(11)

1a. Contact Details			7
Title	Heal	develonent	
First Name	DAVIDA	TRACI	
Last Name	Bunn	TRACY CARTER	
Job Title (where relevant)		1	7
Organisation (where		• •	7
relevant)	None		_
Address	7.3		-
Post Code			
Telephone Number			] (
Email Address		•	
1b. I am			
Owner of the site A boule	· names	Parish/Town Council	
Developer		Community Group	
Land Agent		Local Resident	
Planning Consultant		Registered Social Landlord	
Other (please specify):			

(	12	
1		1

1c. Client/Landowner Deta	ils (if different from question 1a)
Title	Heal develoment
First Name	
Last Name	DETALS SHOWN
Job Title (where relevant)	011
Organisation (where relevant)	PARE 10
Address	Pace 10
Post Code	Vace 10
Telephone Number	Vacc
Email Address	

2. Site Details	
Site location / address and post code	
(please include as an attachment to this response form a location plan of the site on an scaled OS base with the boundaries of the site clearly shown)	Pran
Grid reference (if known)	Lot know)
Site area (hectares)	2) pers julha



Site Ownership OM O	ou etien (10)	
3a. I (or my client)		
Is the sole owner of the site	Is a part owner of the site	Do/Does not own (or hold any legal interest in) the site whatsoever
	e, address and contact deta ich copies of all relevant title	
3c. If the site is in multiple landownerships do all landowners support your proposal for the site?	Yes.	No 🗆
3d. If you answered no to the of the sites owners support	ne above question please pr your proposals for the site.	ovide details of why not all
Current and Historic Land U  4a. Current Land Use (Please employment, unused/vacce)	e describe the site's current	land use e.g. agriculture,
ACIRIC	ULTURE LAN	-
4h Has the site been provid		Vos No./

developed?

(4)

HOPS=10	es AGO O		
(1) PLOME	ING APPL	CH	7110)
(10) YEA	es aco o	2	So
Proposed Future Uses			
5a. Please provide a short of		-	•
<b>proposed</b> (if you are propo please go directly to questi	_	itea (	as local green space
SELF BUIL			
PRIVATE H	ousine		
5b. Which of the following u	se or uses are you propo	osing	?
Market Housing	Business and offices		Recreation & Leisure
Affordable Housing	General industrial		Community Use
Residential Care Home	Storage & distribution		Public Open Space
Gypsy and Traveller	Tourism		Other (Please Specify)
Pitches  5c. Please provide further d	letails of your proposal in	nclue	ling details on number of
houses and proposed floors			
(15) OR M	or <del>*</del>		
5d. Please describe any be	nefits to the Local Area t	hat t	he development of the site
could provide			•
THIS SITE	BOLLD PROPERTO BULL	400	THEIR OWN
HOMES			

**4c. Describe any previous uses of the site.** (please provide details of any relevant historic planning applications, including application numbers if known)

(15)

1000	C-00*	n Space
LCM. CH		1.30000

If you are proposed a site to be designated as Local Green Space please complete the following questions. These questions do not need to be completed if you are not proposing a site as Local Green Space. Please consult the guidance notes for an explanation of Local Green Space Designations.

6a. Which community would the site serve and how would the designation of the site benefit that community.

6b. Please describe why you consider the site to be of particular local significance e.g. recreational value, tranquility or richness in wildlife.

# **Site Features and Constraints**

Are there any features of the site or limitations that may constrain development on this site (please give details)?

**7a. Site Access:** Is there a current means of access to the site from the public highway, does this access need to be improved before development can take place and are there any public rights of way that cross or adjoin the site?

MO PUBLIC RIGHT OF WORT .

**7b. Topography:** Are there any slopes or significant changes of in levels that could affect the development of the site?

LEVAL SITE

**7c. Ground Conditions:** Are ground conditions on the site stable? Are there potential ground contamination issues?

MOHE

**7d. Flood Risk:** Is the site liable to river, ground water or surface water flooding and if so what is the nature, source and frequency of the flooding?

MONE

**7e. Legal Issues:** Is there land in third party ownership, or access rights, which must be acquired to develop the site, do any restrictive covenants exist, are there any existing tenancies?

DRUM.TCAPTER

NO TEMANCIES

<b>7f. Environmental Issues:</b> Is the swoodland, are there any significant	cant trees or hed	gerows crossing o	r bordering the
site are there any known featur adjacent to the site?	es of ecological o	or geological impo	ortance on or
HEDRE OH	OLE GIP	= OF SI	
<b>7g. Heritage Issues:</b> Are there a Parklands or Schedules Monum site's development affect them	ents on the site or		
NONE			
<b>7h. Neighbouring Uses:</b> What ar proposed use or neighbouring u	_		ther the
AGRICULURS		-	
House on			
7i. Existing uses and Bulldings: a be relocated before the site co	-	_	es that need to
1-101-			
7j. Other: (please specify):			
MOHE			
		***************************************	
Utilities			
8a. Which of the following are li enable its development? Please	•		ce the site and
	Yes	No	Unsure
Mains water supply	Ø		
Mains sewerage	Q		
Electricity supply	Q'		
Gas supply NOT SURE			
Public highway	Ø,		
Broadband internet	Ū/		

Other (please specify):			
8b. Please provide any further  GAS (HOT)  ELECTIC  SAWACHS  BROWD BALLD	r Informe	ation on the utilities available on the	site:
A 21 L. 2154 .			
9a. Please Indicate when the development proposed.	site cou	ld be made available for the land us	se or
Immediately			
1 to 5 years (by April 2021)		- X i - 1 - 2	
5 - 10 years (between April 20	21 and	2026)	
10 – 15 years (between April 2	2026 and	d 2031)	
15 - 20 years (between April 2	2031 and	d 2036)	
9b. Please give reasons for the	e answe	er given above.	
	4089	RICCIPLE NATO SE CARAZING	
Market Interest			
		ate category below to indicate what ne site. Please include relevant date	
	Yes	Comments	
Site is owned by a developer/promoter			
Site is under option to a developer/promoter	V	IF PARSED	
Enquiries received	Ø	YE	

(18)

	/				
Site is being marketed	Ø				
None					
Not known					
Delivery					
11a. Please Indicate when you begun.	anticij	oate the propose	d develop	ment cou	ld be
Up to 5 years (by April 2021)					Ø
5 - 10 years (between April 2021	and:	2026)			
10 – 15 years (between April 202	26 and	2031)			
15 - 20 years (between April 20	31 and	d 2036)			
11b. Once started, how many y proposed development (if know		lo you think it wo	uld take to	complet	e the
PACCID OR	<i>ی</i> ۱	ntice s	re i	\$	
Viability					
12a. You acknowledge that the and Community Infrastructure L addition to the other developming type and scale of land use propinclude but are not limited to: A Children's Play Space and Com	evy (C ent co oosed ffordo	CIL) costs to be mosts of the site (de ). These requirem able Housing; Spo	et which vepending of ents are ill ents Pitches	vill be in on th <b>e</b> kely to	
			Yes	No,	Unsure
12b. Do you know if there are the costs that could affect the viable infrastructure, demolition or gro	ility of	the site e.g.		呕	
12c. If there are abnormal costs ( MONE )			e please p	orovide de	etails:
12d. Do you consider that the si for its proposed use taking into	te is c	urrently viable			

(19)

12e. Please attach any viability assessment or development appraisal you have undertaken for the site, or any other evidence you consider helps demonstrate the viability of the site.

THIS SITE COULD PROVIDE HOUR
FOR LOCAL PEAPLE YOUNG ALLO
OND WHO WALL TO GET OFF
TO THE PROPERTY LADDER OR
MOVE FOR OTHER REASONS
THIS SITE IS SUSTAUNBLE
WOLLD AU THE SERVICES
PROVIDED IN THE UNLIME

## Other Relevant Information

13. Please use the space below to for additional Information or further explanations on any of the topics covered in this form

BUS SERVICE (2) IM VICARE

BUS SERVICE (2) IM VICARE

BUTCHERS CLAVE SHOP

BUSINESS LOCAL

LOCAL BUS SERVICES (TESCO SHURSBURS

SCHOOL

LUDER (5)

BROADBAND/SERVICE

(POB) FOX MARSHAM, ARMS

(SMUDERS) BUSHS FOR SHCHOOL CHLPRA



Check List
Your Details
Site Details (including site location plan)
Site Ownership
Current and Historic Land Uses
Proposed Future Uses
Local Green Space (Only to be completed for proposed Local Green
Space Designations)
Site Features and Constraints
Utilities
Availability
Market Interest
Delivery
Viability
Other Relevant Information
Declaration

#### 14. Declaration

I understand that:

Data Protection and Freedom of Information

The Data Controller of this information under the Data Protection Act 1998 will be Norfolk County Council, which will hold the data on behalf of Broadland District Council, Norwich City Council and South Norfolk District Council. The purposes of collecting this data are:

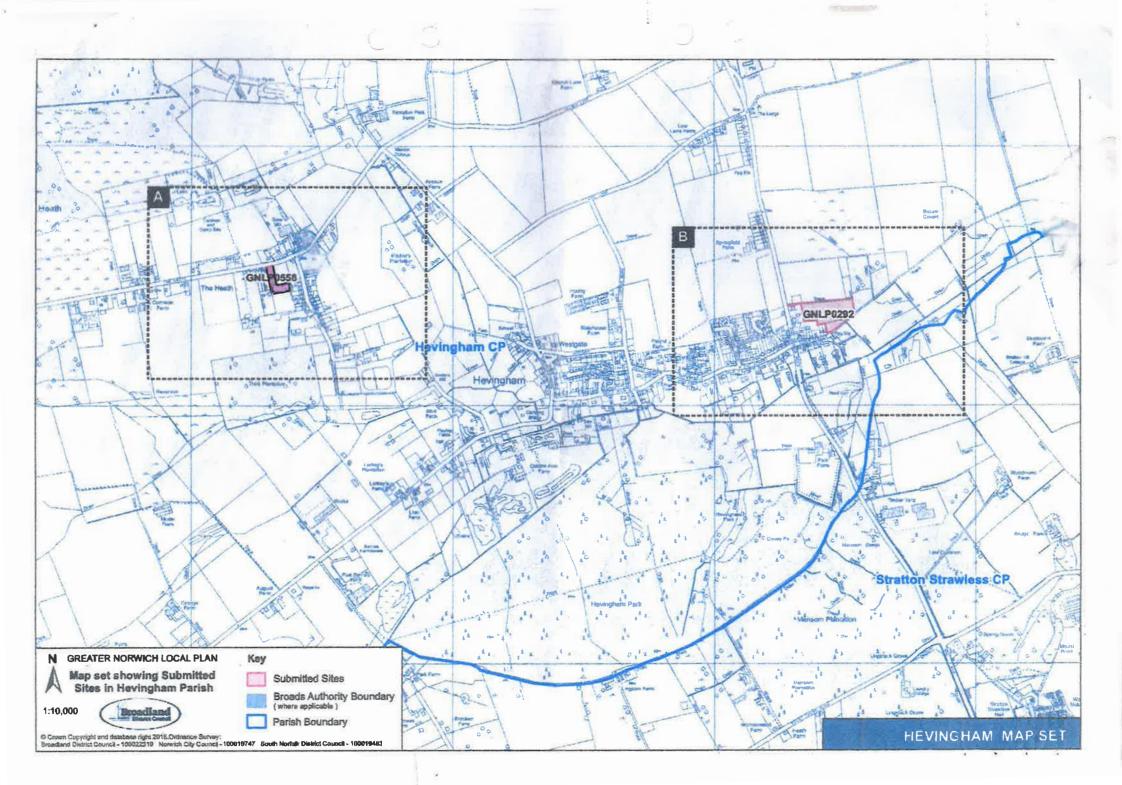
- to assist in the preparation of the Greater Norwich Local Plan
- to contact you, if necessary, regarding the answers given in your form
- to evaluate the development potential of the submitted site for the uses proposed within the form

## **Discialmer**

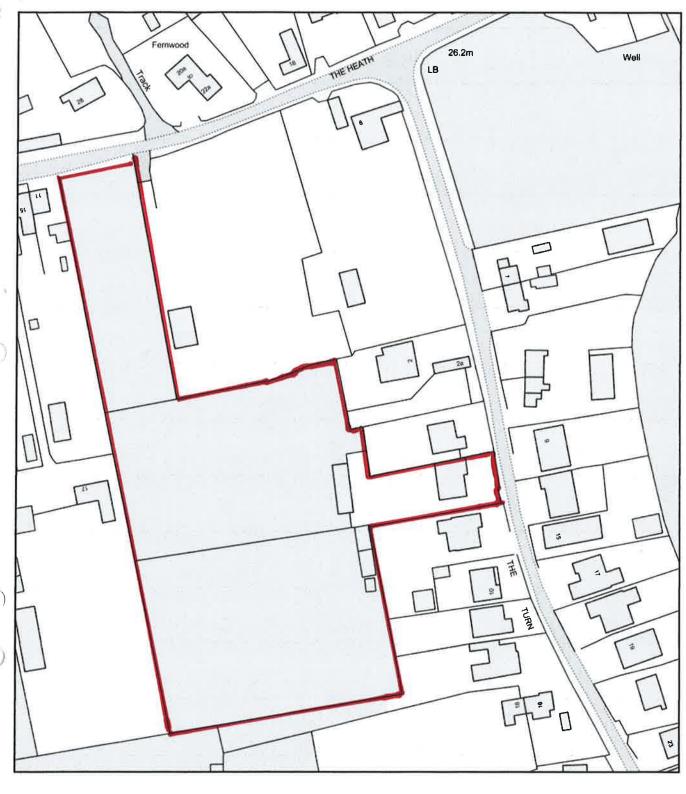
The Site Submission response forms received as part of the Greater Norwich Local Plan Regulation 18 Consultation will be published and made available for public viewing. By submitting this form you are consenting to the details about you and your individual sites being stored by Norfolk County Council, and the details being published for consultation purposes. Any information you consider to be confidential is clearly marked in the submitted response form and you have confirmed with the Council(s) in advance that such information can be kept confidential as instructed in the Greater Norwich Local Plan: Regulation 18 "Growth Options" Consultation - Site Submission Guidance Notes.

I agree that the details within this form can be held by Norfolk County Council and that those details can be shared with Broadland District Council, Norwich City Council and South Norfolk District Council for the purposes specified in this declaration.

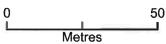
Date (c	2,2018	



# Heath Development







Plan Produced for: Tracy Carter & David Bunn

Date Produced: 03 Feb 2018

Plan Reference Number: TQRQM18034160345083

Scale: 1:1250 @ A4